



**GOVERNMENT OF MEGHALAYA  
HOME [POLICE] DEPARTMENT**

**NOTIFICATION**

Dated Shillong, the 07<sup>th</sup> September, 2015.

**No.HPL.251/2014/23** –In partial modification of this Notification No.HPL.251/2014/19, dated 27.08.2015, the word “Addl. Director General of Police [Hqr]/Inspector General of Police [Hqr]” shall be substituted by the word “Addl. Director General of Police [Law and Order] to be the “Controlling Authority” for the purpose of the Private Security Agencies (Regulation) Act, 2005 for the whole State of Meghalaya with immediate effect and until further orders:

*Sd/-* **[M.C. Nengnong]**  
**Under Secretary to the Government of Meghalaya,  
Home [Police] Department**

Memo. No.HPL.251/2014/23-A,

Dated Shillong, the 07<sup>th</sup> September, 2015.

Copy to :-

1. The Principal Secretary to the Governor of Meghalaya, Shillong.
2. P.S. to the Chief Minister for kind information of the Chief Minister.
3. P.S. to the Home Minister for kind information of the Minister.
4. P.S. to the Chief Secretary, Meghalaya for kind information of the Chief Secretary.
5. P.S. to the Addl. Chief Secretary i/c Home [Police] for kind information of the Addl. Chief Secretary.
6. The Director General of Police, Meghalaya, Shillong for information and necessary action. This has a reference to his letter No.MG/XX-47/2008/Pt.II/191, dated 02<sup>nd</sup> September, 2015.
7. The Addl. Director General of Police [L&O], Meghalaya, Shillong for information and necessary action.
8. The Addl. Director General of Police [Hqr], Meghalaya, Shillong for information and necessary action.
9. The Inspector General of Police [Hqr], Meghalaya, Shillong for information and necessary action.
10. All Deputy Commissioners for information and necessary action.
11. All Superintendents of Police.
12. Law Department.
13. The Director, Printing and Stationery, Meghalaya, Shillong for publication of the Notification in the Meghalaya Gazette.

By order etc,

*[Signature]*  
**Under Secretary to the Government of Meghalaya,  
Home [Police] Department**

*1/c ssens  
PT. upland  
16/9/2015*