## GOVERNMENT OF MEGHALAYA URBAN AFFAIRS DEPARTMENT

## **NOTIFICATION**

Dated Shillong, the 20th December, 2016.

No.UAU.1/2011/Pt /313 - In continuation and in pursuance to this office notification UAU.1/2011/Pt/291 dated Shillong the 2<sup>nd</sup> December 2016, and in pursuance of section 4 of The Meghalaya Street Vendors (Protection of Livelihood and Regulation of Street Vending Act, 2014), the representatives nominated as members of the Town Vending Committees by the Local Authority and the Chairman of the Town Vending Committees in respect of Non-Municipal areas in East Khasi Hills District are re-notify as follows:-

| 1.  | Additional Deputy Commissioner, East Khasi Hill District                                    | -          | Chairman |  |
|-----|---|------------|----------|--|
| 2.  | Representative of the Planning Authority  | -          | Member   |  |
|     | (i) District Planning Officer, East Khasi Hills District, Shillong                          |            |          |  |
| 3.  | Representative of the Local Authority   | -          | Member   |  |
| *   | (i) Extra Assistant Commissioner, I/C Revenue.  |            |          |  |
| 4.  | Superintendent of Police of concerned Districts   |            | Member   |  |
| 5.  | Superintendent of Police/ Additional S P (Traffic) East Khasi Hill                          | 5 -        | Member   |  |
| 6.  | Additional Chief Engineer/SE, PWD Roads East Khasi Hills                                    | •          | Member   |  |
| 7.  | Superintending Engineer/ EE, PWD ( Buildings) East Khasi Hills                              | 1980       | Member   |  |
| 8.  | Chief Executive Officer, MePDCL i/c East Khasi Hills District                               |            | Member   |  |
| 9.  | Chief Executive officer, Cantonment Board   |            | Member   |  |
| 10. | Representatives from Street Vendors Association   | : <u>-</u> | Member   |  |
|     | (3 (three) to be elected from amongst the vendors' association provided one-third should be |            |          |  |
|     | women)  |            |          |  |
|     | i. Shri. E.H. Chen- President of Shillong Roadside Hawkers Ass                              |            | 2        |  |
|     | ii. Smti. Telmi Nongbri- Member of Shillong Roadside Hawkers Association.                   |            |          |  |
|     | iii. Smti. Wanhunlang Pyngrope- Member of Shillong Roadside Hawkers Association.            |            |          |  |
| 11  | Presidents & Secretaries of Local Market Associations                                       |            | Member   |  |
|     | (to be nominated by the Local Authority)-   | 200        |          |  |
|     | i. President, Greater lewduh Welfare Association, lewduh Shillong                           |            |          |  |
|     | ii. Vice President, Bara Bazaar (lewduh) Traders Association                                |            |          |  |
| 12  | . Trader Association (to be nominated by Local Authority)                                   | *          | Member   |  |
|     | i. President and Secretary, Shillong Chamber of Commerce                                    |            |          |  |
| 13  | Representatives of nationalized banks to be nominated                                       | ž.         | Member   |  |
|     | and notified by the Local authority-  |            |          |  |
|     | <ol> <li>General Manager, Punjab National Bank, Shillong</li> </ol>                         |            | 8        |  |
|     | ii. Asst. General Manager, State Bank of India, Dhanketi, Shille                            | ong .      |          |  |
| 14  | . Representative from the Local Durbar  | -          | Member   |  |
|     | i. Myntri i/c Markets, Hima Mylliem   |            |          |  |
|     | ii. President/Secretary, Synjuk ki Rangbah Shnong, Shillong                                 |            |          |  |
|     | iii. President/ Secretary ka Synjuk ki Rangbah Shnong bad ki Longsan Upper Shillong         |            |          |  |
|     | iv. Chairman/Secretary, Synjuk ki Rangbah Shnong Pynthorumkhrah, Mawpat etc.                |            |          |  |
|     | y. President Secretary, Mawlai Town Dorbar  |            |          |  |
|     | vi. President/Secretary, Nongthymmai Dorbar Pyllun  |            |          |  |
|     | vii. Rangbah Shnong, Lawsohtun  |            |          |  |
|     |   |            |          |  |

viii. Rangbah Shnong, Umpling ix: Rangbah Shnong, Madanriting

15. Co-opted Members

Member

- Executive Engineers, PWD NH Division, NH Byepass, Shillong Central Division, Jowai Central Division, Umsning Division
- ii. Secretary/Representative, KHADC

16. District Urban Planner, East Khasi Hills District

Member Secretary

December, 2016 shall remain the

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Joint Secretary to the Govt. of Meghalaya, Urban Affairs Department.

Memo.No.UAU.1/2011/Pt/313 - A Copy to:- Dated Shillong, the 20th December, 2016.

- 1. P.S to Chief Secretary Govt. of Meghalaya for kind information of the Chief Secretary.
- 2. P.S. to Minister i/c Urban Affairs, Meghalaya for kind information of the Minister.
- 3. P.S. to Minister, Home & Police, Meghalaya for kind information of the Minister.
- 4. P.S. to Minister, PWD (Roads & Building), Meghalaya for kind information of the Minister.
- 5. Principal Secretary, Urban Affairs Department / Planning Department / Public Works Department (Roads & Building), Meghalaya for kind Information.
- 6 The Director General of Police, Govt. of Meghalaya for information.
- 7. The DGM, State Bank of India, Lead Bank for favour of information and necessary action
- 8. The Director, Urban Affairs/Chief Engineer, (Roads & Building), Meghalaya for information.
- 9. The Deputy Commissioners / Superintendents of Police / District Urban Planners / Superintendent Engineers (Roads& Building) Lead District Managers of concerned District for favour of information and necessary action.
- 10. The Director, Printing and Stationery for publication of the Notification in the Official Gazette.
- 11. All members concerned.
- 12. Office Record.

By order etc.,

Joint Secretary to the Govt. of Meghalaya, Urban Affairs Department.