GOVERNMENT OF MEGHALAYA HOME (POLICE) DEPARTMENT

No.HPL.3/2014/134,

Dated Shillong, the 3rd February, 2014.

OFFICE MEMORANDUM

Subject:

Amendment to the Recruitment of Police Personnel — Reconstitution of the Recruitment Board.

The Governor of Meghalaya is pleased to amend the Office Memorandum bearing No.HPL 35/2011/164, dated 07.09.2012 as follows:-

- In paragraph 6, clause (i) shall be substituted by the following:
 - "(i) Un-armed and Armed branch Sub-Inspectors:

21-27 years."

- In the table given under sub-paragraph 13.2, under the column "Age", the figure "20" shall be substituted by figure "21".
- In sub-paragraph 13.1, between the words "UB" and "SUB-INSPECTORS" the words "AND AB" shall be inserted.
- After sub-paragraph 13.2, the following new sub-paragraph 13.2A shall be inserted, namely,-

"13.2A The age, educational qualification and physical measurement for the post of Armed Branch Sub-Inspector (ABSI) shall be as follows:

| Age | Educational Qualification | Physical Measurements |
|--------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------|
| | | Height: Male – 162 centimetres for Scheduled Tribe candidates, including other scheduled tribes of Meghalaya; |
| 21 to 27 years, subject to relaxation of five | Bachelor's degree in any stream | Male - 167 centimetres for others; |
| (5) years to Scheduled Tribe/ Scheduled Caste candidates. | from a recognized University. | Female – 157 centimetres for Scheduled Tribe candidates, including other scheduled tribes of Meghalaya; |
| | | Fernale - 160 centimetres for others. |

"13.3A The scheme of recruitment tests to the post of Armed Branch Sub-Inspector (ABSI) and the maximum marks for each event shall be as follows:

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- After sub-paragraph 17.7, the following new sub-paragraphs 17.8, 17.9 and 17.10 shall be inserted, namely, -
- "17.8 The Physical Efficiency Test (PET) shall carry a maximum of 200 marks for the post of directly recruited ABSI.
- 17.9 The male candidates for the post of ABSI shall be required to qualify in a 10 kilometres run in 55 minutes or less. Marks assigned shall be as follows:

| 40 and less | 40.01 to 41 | 41.01 to 42 | 42,01 to 43 | 43.01 to 44 | 44.01 to 45 | 45.01 to 46 | 46.01 to 47 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 200 | 195 | 190 | 180 | 170 | 160 | 150 | 140 |
| 47.01 to 48 | 48,01 to 49 | 49.01 to 50 | 50.01 to 51 | 51.01 to 52 | 52.01 to 53 | 53.01 to 54 | 54.01 to 55 |
| 188 | 130 | 125 | 120 | 115 | 110 | 105 | 100 |
| The state of the s | 200 47.01 to 48 | and to 41 less 200 195 47.01 48.01 to 49 | and to 41 to 42 200 195 190 47.01 48.01 49.01 to 48 to 49 to 50 | and to 41 to 42 to 43 to 44 to 49 to 50 to 51 | and to 41 to 42 to 43 to 44 200 195 190 180 170 47.01 48.01 49.01 50.01 51.01 to 48 to 49 to 50 to 51 to 52 | and less to 41 to 42 to 43 to 44 to 45 to 45 to 47 to 48 to 49 to 50 to 51 to 52 to 53 | and lo 41 to 42 to 43 to 44 to 45 to 46 200 195 190 180 170 180 150 47.01 48.01 49.01 50.01 51.01 52.01 53.01 to 48 to 49 to 50 to 51 to 52 to 53 to 54 |

17.10 The female candidates for the post of ABSI shall be required to qualify in a 5.5 (five and half) kilometres run to be completed in 34 minutes or less. The marks assigned shall be as follows:

| Time in Minutes | COURT PAROUS CONTRACTOR | ACCOUNTY OF STREET | 22,01 10 23 | | 25.01 to 26 | ETUANIETE I | 27.01 to 28 |
|--------------------|-------------------------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------|----------------|
| Marks | 200 marks | 195 marks | | CONTRACTOR OF THE PARTY OF THE | 160 marks | To the I what is not | 140 marks |

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| | to | 29 | to | 30 | to : | 31 | to : | 32 | to 3 | 3 | to 3 | 4 |
| - | | 30 | 15 | 20 | 11 | 5 | | 0 | 10 | 5 | 10 | 0 |
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- 7. After sub-paragraph 18.4, the following sub-paragraph 18.5 shall be inserted, namely, -
- "18.5 The following shall be the scheme and subjects of written examination for recruitment to the post of ABSI:

| Subject | Marke | Duration of Examination |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Paper I – General English including précis writing, essay writing, drafting and English grammar (matriculation standard) | 75 | 120 minutes |
| Paper II – Elementary mathematics, reasoning and basic science of matriculation standard (multiple choice/OMR based) | AND STATE OF THE PROPERTY OF THE PARTY OF TH | 60 minutes |
| Paper III — General knowledge based mainly on Meghalaya | 75 (75 questions and each question to carry 1 mark) | 75 minutes |

8.(1) In sub-paragraph 21.1, in the fourth row and third column of the table, figure "5" shall be substituted by figure "10" and after the table, the following proviso shall be added, namely,-

"Provided, however, that the total of the marks secured by a candidate after adding the bonus marks as admissible shall not exceed the total of 450."

9. After sub-paragraph 24.7, the following sub-paragraph 24.8 shall be inserted, namely, -

"24.8 The direct recruitment to the posts of constable, constable driver and follower in the Meghalaya Multi-purpose Special Force shall be made in accordance with the educational qualification, physical measurements, age requirements and scheme of tests etc. as stipulated in the Meghalaya Multi-purpose Special Force Rules, 2014."

10. After sub-paragraph 40.3, the following paragraph shall be added, namely, -

"40A. Notwithstanding anything contained in these guidelines regarding recruitment to the posts of constables and followers, one percent (1%) of the posts of Armed Branch constables and followers shall be filled up from amongst candidates who have rendered specialized services to the Meghalaya Police, provided that they fulfil the basic qualifications and eligibility criteria as laid down for respective category of post, and subject to the condition that the total number of persons appointed under this category in any year shall not exceed one percent (1%) of the recruitments made in that recruitment year. For the purpose of determining eligibility under this category, a duly constituted Screening Committee comprising members of the Meghalaya Police and a representative of the Home (Police) Department will evaluate the suitability of the candidates and recommend names to the Government for its approval. The Committee will frame guidelines and norms for the selection process.

Sd/- [K. S. Kropha]
Addl. Chief Secretary to the Government of Meghalaya,
Home [Police] Department

Dated Shillong, the 3rd February, 2014.

Copy forwarded to :-

- 1. Director General of Police, Meghalaya, Shillong
- 2. Addl. Director General of Police, TAP, Meghalaya, Shillong
- 3. All Deputy Commissioners/Superintendents of Police.
- Commandants 1st, 2nd, 3rd, 4th, 5th and 6th MLP Bns, Meghalaya, Shillong.
- 5. Principal, Police Training School, Shillong.
- 6. Secretary, Meghalaya Public Service Commission.
- 7. Law Department.
- 8. Personnel & A.R. (A) Department/Personnel & A.R. (B) Department,

By order etc.

Deputy Secretary to the Government of Meghalaya,
Home [Police] Department